



Perth & District Agricultural Society
FOOD TRUCK Contract Agreement
September 3rd to September 6th, 2026

Applicant Information

Company Name: _____

Address: _____

Contact Name: _____

Email: _____

Telephone Number: _____

Please briefly describe what you will sell (e.g., what makes you unique) AND attach a MENU of all items you will sell

Liability Insurance

- Two Million Dollars Commercial Liability Insurance is MANDATORY
- A certificate of insurance naming Perth & District Agricultural Society, Box 158, 50 Arthur Street, PERTH, ON K7H 3E3 as an additional insured is required.
- Insurance can be purchased through <http://www.duuo.ca/>

Insurance Company: _____

Policy Number: _____

Date of Expiry: _____ (MM/DD/YEAR)

RENTAL FEES

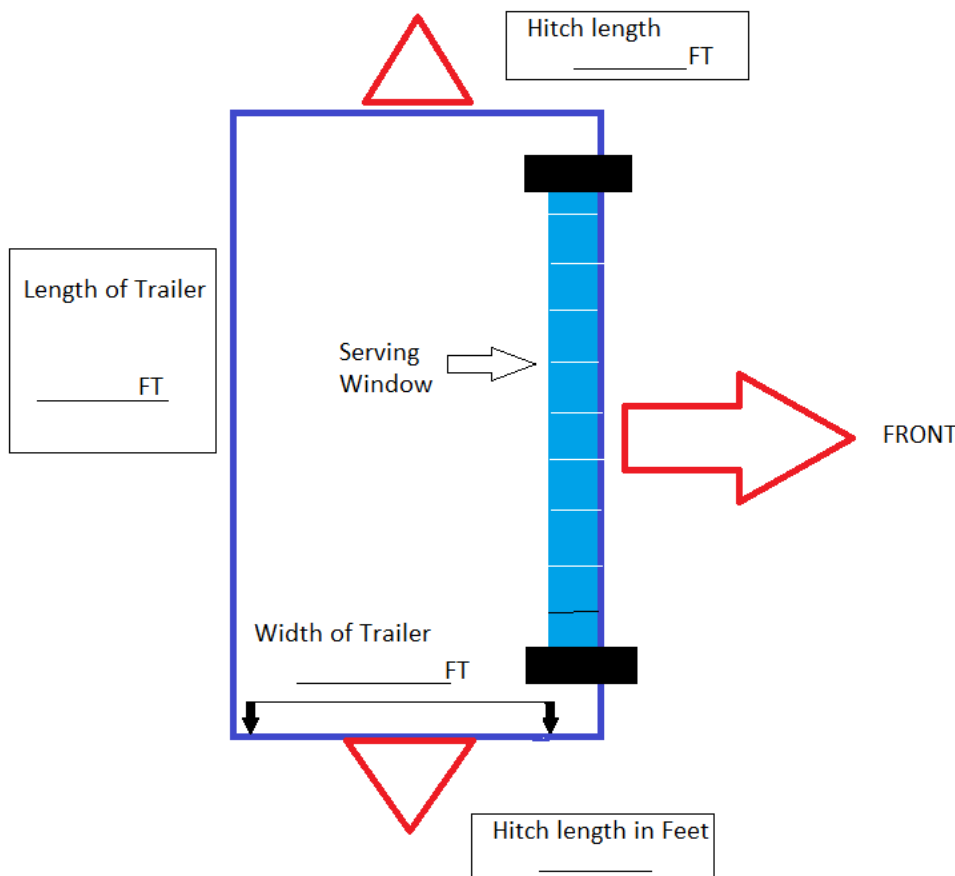
Must be PAID IN FULL by AUGUST 4th, 2026 OR you will be placed on the WAITING LIST

Concession Space: Base Fee (includes up to 29 AMP Hydro)	\$1,000.00
Additional Hydro: (optional) 30-39 AMP, add \$75 40-49 AMP, add \$125 50-59 AMP, add \$175 60-69 AMP, add \$225	\$____.00
Stock Trailer: (optional) \$100 40-foot Trailer (optional) \$100	\$____.00
+ 13% HST	\$_____
TOTAL =	\$_____

Note: Camping (without hookups) is also available for \$100, non-refundable

NOTE: You must REVIEW and ACKNOWLEDGE Fair Policies on Page 3 BEFORE your application can be submitted.

Complete Sketch of Food Truck Dimensions



In addition to completing the dimensions on this sketch, ATTACH a CLEAR PHOTO of your Truck from the Serving Window side, showing hitch

Commercial Vendor Contract Terms

1. SETUP is WEDNESDAY September 2nd at 10 AM. Vendors must REMAIN UNTIL 4PM, SUNDAY SEPTEMBER 6th. **There is a LATE ARRIVAL Fee of \$250 AFTER 10 AM on Wednesday, September 2nd.**
2. VENDOR HOURS are:
 - THURSDAY NOON - 11PM
 - SATURDAY 9AM - 11PM
 - FRIDAY 9AM - 11PM
 - SUNDAY 9AM - 4PM
3. No cotton candy, candy apples, caramel corn or snow cones can be served or included in your menu as these are exclusive items of the midway provider.
4. No alcoholic beverages shall be sold.
5. Occupied premises must be kept in a clear and orderly condition. Food containers and other litter around your vehicle must be removed as soon as practical during each day, and at the end of each day, at your own expense.
6. All Board of Health standards and regulations must be rigorously maintained. Breaches of any health regulations shall result in the immediate expulsion of your truck, and Robertson Amusements and the Perth & District Agricultural Society (P&DAS) will not be required to refund any monies to you.
7. It is your responsibility to obtain and pay for necessary permits, licenses, and inspections that may be required.
8. You bear full responsibility for your vehicles, trucks, and trailers and shall park/sell only in areas designated for you by Robertson Amusements and/or P&DAS.
9. Electrical panels must meet Ontario Safety Codes. 15 and 20 amp, 120-volt Power cords required for temporary installations in outdoor or damp locations shall be protected by ground fault circuit interrupters of the Class A type. GFCI protected cords will be available to rent or purchase from the Fair Board office. All electrical equipment must be approved for use in the province of Ontario according to Ontario Electrical Safety Code rule 2-022. Cords will be available for rental (\$60.00 deposit required) or purchase on-site.
8. Only the vendors named in the contract may use the space designated for them. It may be shared with written permission of the Fair Board.
9. You agree to collect from patrons and remit to the government the HST when and where applicable.
10. Robertson Amusements (on behalf of P&DAS) shall designate your selling location. These locations are determined in the absolute discretion of Robertson's and P&DAS, having regard to any conflict of concession types.
11. Robertson Amusements covenants to supply you with electrical power and water as required by you, as supplied to Robertson's.
12. Each vendor will receive a maximum of four (4) weekend pass bracelets which will allow access to the grounds. The bracelets are available in the Fair Office located in the Agricon building, starting Tuesday, Sept 1st. If additional passes are required, you may purchase daily or weekend passes.

Before your application is submitted, CHECK that you have:

✓ ATTACHED Proof of Commercial General Liability Insurance

✓ REVIEWED the Contract Terms on Page 3 and AGREE to ALL

✓ ATTACHED Menu with Price List

✓ COMPLETED sketch of outside dimensions with trailer tongue size/placement and
location of serving window

✓ ATTACHED a CLEAR photo of your truck from the serving window side, showing hitch

Signature of Applicant: _____

Date of Submission: _____ (MM/DD/YEAR)

Office Use ONLY:

Received ____/____/2026

COMPLETE?

Insurance: Yes No

Contract Terms: Yes No

Menu: Yes No

Sketch: Yes No

Photo: Yes No

Fees Received: Yes No