



Perth & District Agricultural Society  
**OUTDOOR Concession Contract Agreement**  
 September 3<sup>rd</sup> to September 6<sup>th</sup>, 2026

**Applicant Information**

Company Name: _____  Address: _____ _____ _____  Contact Name: _____  Email: _____  Telephone Number: _____	Describe ALL Items Being Sold:
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**Liability Insurance**

- Two Million Dollars Commercial Liability Insurance is MANDATORY
- A certificate of insurance naming Perth & District Agricultural Society, Box 158, 50 Arthur Street, PERTH, ON K7H 3E3 as an additional insured is required.
- Insurance can be purchased through <http://www.duuo.ca/>

Insurance Company: \_\_\_\_\_

Policy Number: \_\_\_\_\_

Date of Expiry: \_\_\_\_\_ (MM/DD/YEAR)

**RENTAL FEES**      **Must be PAID IN FULL by AUGUST 4<sup>th</sup>, 2026    OR**  
**you will be placed on the WAITING LIST**

- Space is available at \$20.00 per foot frontage.
- Table rentals are 10 feet minimum, with additional space @ 10 foot increment.  
For example 10 ft x 10 ft, or 10 ft x 20 ft

**CHOOSE ONE: A or B**

<b>A</b>	10 ft x \$20/ft	\$200.00	<b>B</b>	20 ft x \$20/ft	\$400.00	Payable by etransfer to <a href="mailto:treasurer@perthfair.com">treasurer@perthfair.com</a> OR cheque/cash
	+ 13% HST	+ \$26.00		+ 13% HST	+ \$52.00	
	<b>TOTAL =</b>	<b>\$226.00</b>		<b>TOTAL =</b>	<b>\$452.00</b>	

**NOTE: You must REVIEW and ACKNOWLEDGE Fair Policies on Page 2  
 BEFORE your Application can be submitted.**

Note: Camping (without hookups) is available for \$100

## Commercial Vendor Contract Terms

1. SETUP must be completed by opening of fair at 12 Noon Thursday. The grounds are open for setup during the following hours: Tuesday 10AM - 4PM, Wednesday 10AM - 9PM, Thursday 9AM - 11AM.
2. VENDOR HOURS are:
  - THURSDAY NOON - 11PM
  - SATURDAY 9AM - 11PM
  - FRIDAY 9AM - 11PM
  - SUNDAY 9AM - 4PM
3. Vendors must REMAIN UNTIL 4PM, SUNDAY SEPTEMBER 6th. Displays and exhibits may be dismantled AFTER 4PM, SUNDAY Sept 6th.
4. No soliciting on roadways.
5. There is to be NO drug paraphernalia items sold or displayed by vendors, that may be construed to be relating to narcotics or their use. Vendors not complying will be asked to leave immediately with no refund.
6. Vehicles are NOT permitted past parking barriers during Fair hours. Failure to remove your vehicle when requested, may result in it being towed.
7. All vendors MUST supply their own tents (if outside), tables, chairs, and extension cords. 15 and 20 amp 120 volt Power cords required for temporary installations in outdoor or damp locations shall be protected by ground fault circuit interrupters of the Class A type. GFCI protected cords will be available to rent or purchase from the Fair Board office. All electrical equipment must be approved for use in the province of Ontario according to Ontario Electrical Safety Code rule 2-022. Cords will be available for rental (\$60.00 deposit required) or purchase on-site.
8. The Perth & District Agricultural Society is not responsible for lost or stolen items.
9. You must clean your area prior to departure and remove all garbage.
10. Only the vendors named in the contract may use the space designated for them. It may be shared with permission of the Fair Board.
11. Each vendor will receive a maximum of four (4) weekend pass bracelets which will allow access to the grounds. The bracelets are available in the Fair Office located in the Agricon building, starting Tuesday, Sept 1st. If additional passes are required, you may purchase daily or weekend passes.
12. No Raffle Tickets may be sold.

Before your application is submitted, CHECK that you have:

✓ ATTACHED Proof of Commercial General Liability Insurance

✓ REVIEWED the Contract Terms Above and AGREE to ALL

Signature of Applicant: \_\_\_\_\_

Date of Submission: \_\_\_\_\_ (MM/DD/YEAR)

Office Use: Received:

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Complete: YES ✓ NO ✓