



# **2026 Advanced Prize List**

## **179th Perth Fair**

### **Labour Day Weekend!**



**2026 Homecraft Theme: 'Farm to Fork'**

**We are pleased to provide you with this Advanced Homecraft Prize List for 2026 as we wish to give you plenty of time to prepare your entries for Labour Day weekend. We truly appreciate your hard work and creativity and look forward to displaying your entries in our Homecraft Building.**

**For more information, please contact our Fair office at 613-267-4104 or [office@perthfair.com](mailto:office@perthfair.com)**

## RULES GOVERNING THE PERTH FAIR

These rules will be readily enforced. Please read them carefully.

1. An annual subscription of \$10.00 membership will be retained from all awards for the following year for exhibitors over the age of 18 years. As well, in classes where an advance entry fee was not collected, 15% will be deducted from prize money in general, poultry and horse classes, 20% in cattle. There is no entry fee for Juniors in Junior Poultry and Classes 401 - 801.
2. All entries must be on printed forms which are in the prize list, via an email or completed online at <https://www.perthfair.com/entry-forms>. If you require further space, photocopies of entry forms or a blank sheet with all required information is allowed. The forms are to be filled in with full mailing address and signed by the exhibitor or their parent/guardian.
3. Entry forms in all Classes should be in the office no later than Wednesday, September 2nd, 2026, unless otherwise stated. They may be mailed, emailed or dropped off.
4. Post entries may be accepted at the discretion of the Committee in charge of show.
5. On the entry of each article in general classes, a tag will be furnished for the exhibitor specifying the class, section and a description of the section. The tag must remain attached to the article during the exhibition.
6. In livestock classes, the entry in every instance must be made in the name of the BONA FIDE OWNER.
7. In all other classes, entries must be made in the name of the producers or manufacturers only, or their agents duly authorized. Any person making entries as an agent for more than one producer or manufacturer must pay a subscription of \$5.00 for each of such parties. If any person will enter an article for exhibition as produced or manufactured by themselves, when it has not really been so, they will forfeit any premium which may be awarded to the article, and may be excluded from exhibiting in the future. The Directors may, before the payment of any premium award, require the exhibitors to file with the Treasurer, a statutory declaration that they are the actual manufacturer or producer of the article exhibited, and if grain or seeds, that they were grown this year.
8. No person will be allowed to enter for competition more than one specimen of any variety, in any one section of a class. (This rule does not apply to animals).
9. When "Variety Named" is called for, Exhibitor is requested to print the name of the variety on the entry form.
10. No person shall act as Judge in any class in which they are an exhibitor. Unauthorized persons are not allowed in the building while judging is taking place. No unauthorized person will be allowed on the track, or any judging ring while the show is in progress.
11. After judging, all animals exhibited must remain on display until 4:30 p.m. of the day they are exhibited or at the discretion of the Committee in charge of the show. All exhibits must be left in the buildings until 4:00 p.m. of the closing day of the Fair. If removed earlier, the exhibitor forfeits all prize money earned.
12. No person will be allowed to interfere with the judges, while in the discharge of their duty. Exhibitors so interfering will forfeit their right to any premiums to which they may otherwise be entitled.
13. The Judge will be empowered to withhold any prize where, in their opinion, the exhibit is not of sufficient merit.
14. The Directors reserve the right to retain a percentage

of all premiums or awards payable, sufficient to safeguard the Society from any loss.

15. **Prize money will not be paid until at least 14 days after the exhibition**, to give the Directors time to settle any dispute which may arise and finally sanction payments of awards.
16. While the Directors will take every possible precaution to ensure the safety of articles sent to the Exhibition, they wish it be distinctly understood that the owners themselves must take the risk of exhibiting them and that should an article be accidentally injured, lost or stolen, the Directors will give all the assistance in their power toward the recovery of the same but will not make any payment for the value thereof.
17. No prize will be paid unless entry appears on the entry sheet, specials included.
18. Protests must be made in writing within 48 hours of the Fair closing and must give definitely and concisely the ground of the protest. The Directors will decide in all cases and their decision will be final. Any party making protest must deposit \$25.00 with the Secretary, as a guarantee of good faith which will only be refunded to them upon proving their protest.
19. Any person fraudulently obtaining prizes in any way from the Society will forfeit all prizes awarded them at the exhibition.
20. Any person or Exhibitor who interferes with the Judges or Directors while performing their duties or use contemptuous or abusive language to any of the Directors or Judges in consequence of any award made to them, will forfeit their rights to any premiums to which they would be entitled. They may be prohibited from the exhibition for one year or more. This also applies to damage of Society property.
21. All show animals are expected to parade whenever so ordered by the Directors. Failure to comply could result in forfeiture of prize money.
22. All exhibitors of livestock must furnish proof of current liability coverage with their entries. Without such proof having been received in advance by the Secretary's office or Show Secretary, entries cannot be brought onto the fairgrounds.
23. All exhibitors are required to pay admission to the Fairgrounds. Livestock/horse exhibitors only, may receive reimbursement from the Show Chair.
24. All prize money cheques must be cashed before January 31, 2027.
25. The Directors will insist that the foregoing rules be strictly carried out and reserve the right to interpret said rules.

**IN ADDITION TO THESE RULES, PLEASE SEE RULES FOR EACH CLASS.**

**701 - FLOWERS**

**Committee Chair:** Beth Yuill

**Do not use containers of value. The Perth and District Agricultural Society cannot be responsible for valuable containers**

**Hints for Exhibitors in the Flower Class**

- All exhibits should be arranged attractively
- Cut flowers are to be shown with long stem and where possible, with foliage
- For taller stems and larger containers, the use of cedar is recommended to hold the stems in place.  
**Note:** Cedar is used as a filler and is not to show above the container edge
- Flowers should be as uniform as possible
- A spray is a portion of the plant, with a number of flowers
- A stem is a plant structure, carrying one or more flowers and/or buds
- A bloom is an individual flower, one to a stem
- If a bud is not opened and not showing any colour, it does not count as a bloom and it is a good idea to remove it
- Exhibit(s) must contain the exact number of flowers specified in the section
- Do not leave seed heads in the exhibit
- Watch for wilted petals
- Remove debris from the pot
- Flowers and Plants must be **insect and disease free** to be eligible for judging
- In dahlia classes, green centres should not be showing and the blooms should be approximately 45 degrees from the stem
- Ideal gladiolus should be 1/3 open, 1/3 bud, 1/3 green, please use a tall sturdy container
- A snapdragon may have more than one spike, (note what is specified for the section)
- African violets should contain only a single crown in a pot
- In a floral arrangement, the large flowers and strong colours should be at the base

**Prize Money:**

**Classes 1-34: 1st \$6.00, 2nd \$5.00, 3rd \$4.00**

**Classes 35-41: 1st \$10.00, 2nd \$9.00, 3rd \$8.00**

1. **Amaranthus**  
Any variety- 3 Stems
2. **Bachelor's Buttons**  
Any colour/variety - 5 blooms
3. **Cosmos**  
Any variety - 3 stems
4. **Dahlias**  
3 blooms
5. **Gladioli**  
Any colour - 3 spikes
6. **Hosta**  
One variety - 3 leaves
7. **Hydrangea**  
3 stems in water, leaves & stems showing, not over 20" high
8. **Marigold**  
Any variety- 5 blooms
9. **Nicotiana**  
3 stems

10. **Pansies**  
3 blooms
11. **Petunias**  
3 sprays
12. **Phlox**  
Any variety - 3 stems. Not over 18" high
13. **Rose**  
Any kind, 1 stem, name variety
14. **Rudbeckia**  
5 stems
15. **Salvia**  
Any variety - 3 stems
16. **Snapdragons**  
Any variety or mix - 3 stems
17. **Sweet Peas**  
Any variety - 3 stems
18. **Zinnias**  
Any variety/colour - collection of 3 stems
19. **A Container of Mixed Perennials**  
10 stems
20. **A Container of Mixed Annuals**  
10 stems
21. **Bouquet of Garden Mums**  
3 stems
22. **Single Flower Stem**  
Variety named, not to exceed 18" in height

**Garden Plants**

As grown in container. Container not to exceed 16"

23. **Begonias**
24. **Fern**
25. **Hens & Chicks**
26. **Impatiens**
27. **Petunias**
28. **Geranium**
29. **Herb(s) Potted**  
Identified
30. **Any Garden Plant**  
Not listed - named

**House Plants**

31. **African Violet**  
Single crown
32. **Cacti or Succulent Collection**  
Three or more
33. **Foliage Plant Potted**
34. **Ivy type Plant Potted**

**Flower Design Specials**

35. **Flower(s) floating in a glass bowl**  
Named
36. **Farm to Fork Theme Vase**  
5 stems of assorted annual flowers, not over 24"
37. **A Flower Arrangement featuring Utensils**  
Suitable for a table centerpiece, not to exceed 12" in any direction
38. **Farm to Fork - An arrangement of Edible Flowers in a Tea Cup**
39. **"Tiny Treasures"**  
Miniature arrangement of edible flowers not over 5" in any direction
40. **Wine & Roses**  
A single rose floating in a wine glass

**Junior Flowers (aged 15 years and younger):**

41. Farm to Fork - An arrangement of colourful flowers in a farm container  
Not to exceed 16" from table top

**Most Points in Flowers****2nd Most Points****3rd Most Points****Judge's Choice****702 - HOMEBAKING**

**Committee Co-Chairs:** Stacey Campbell, Natasha Campbell, Crystal Campbell

- All items (except whole loaves of bread) to be displayed on sturdy disposable plates (the smallest to hold the entry)
- All entries to be placed in clear zip lock bags or plastic bags with twist ties with tag attached to outside.
- No commercial mixes or filling to be used, no glazes on breads or rolls

**JUDGING TIPS**

- Bread and rolls - well proportioned; rounded crust with no cracks or bulges.
- Muffins - symmetrical shape, no peaks.
- Cookies - approx. 2-2 ½" round.
- Squares - approx. 1½" square, not cut from the outside edge of pan; holds shape when served.
- Fudge - approx. 1 1/2" square
- Loaves - a crack in the centre of the top of loaf is acceptable; fruit evenly distributed; even grain.
- When submitting 3 cookies, rolls, muffins, etc. - uniform size; even colouring.
- Pies and tarts - crust is medium thickness, flaky, golden brown; filling holds shape when served.
- Cakes - level or slightly rounded top; even grain; if iced, icing is creamy, not too thick.

**Prize Money:**

**Classes 1-4: 1st \$8.00, 2nd \$7.00, 3rd \$6.00**

**Classes 5-33, 38-45: 1st \$6.00, 2nd \$5.00, 3rd \$4.00**

**Breads and Yeast (no bread machine):**

1. **White bread - 1 Loaf**
2. **60% Whole wheat bread- 1 Loaf**
3. **White dinner rolls- 3**
4. **Cinnamon buns- 3 (out of pan)**

**MUFFINS, BISCUITS & LOAVES:**

5. **Plain tea biscuits- 3**
6. **Muffins containing rolled oats and fruit- 3**  
Attach recipe to your exhibit.
7. **Banana muffins- 3**
8. **Chocolate chip muffins - 3**
9. **Maple walnut muffins- 3**

10. **Carrot cake muffins with cream cheese icing - 3**

11. **Banana Loaf (without nuts) -1/2 loaf**

12. **Lemon loaf with glaze - ½ loaf**

13. **Pumpkin loaf - ½ loaf**

**COOKIES:**

14. **Peanut butter cookies - 3**
15. **Decorated sugar cookies - 3**
16. **Chocolate chip cookies - 3**
17. **Maple sugar cookie with frosting -3**
18. **Ginger cookies - 3**

**SQUARES:**

19. **Brownies iced without nuts - 3**
20. **A square made with sweetened condensed milk - 3**
21. **Plate of assorted squares 3 kinds**  
One of each kind
22. **Squares made with maple syrup -3**  
Attach recipe to your exhibit
23. **Gluten-free squares - 3**  
Attach recipe to your exhibit

**NO BAKE:**

24. **Chocolate fudge - 3 pieces**
25. **Peanut butter fudge - 3 pieces**
26. **Maple fudge - 3 pieces**
27. **No bake haystack cookies - 3**

**PIES:**

28. **Apple pie - 1 large piece**
29. **Pumpkin pie – 1 large piece**
30. **Maple pie - 1 large piece**

**CAKE:**

31. **Chocolate cake (double layer)**  
3 " wedge attractively displayed with garnish on a plate
32. **Cake decorated to reflect theme "Farm to Fork"**  
Judge entirely on appearance; forms or blocks may be used instead of actual cake. Edible decorations only.
33. **Honey-Sweetened spice cake**  
¼ of cake

**McVEIGH SPECIAL:**

Prize Money: 1st \$12.00, 2nd \$8.00, 3rd \$5.00

34. **Butter tarts made with butter, no raisins or nuts - 3**  
Winner agrees to compete at the District 2 level annual meeting in November 2026. The winner from our District competes at the OAAS convention in Toronto in February 2027. District and OAAS competitions require 6 tarts.  
<https://ontarioagsocieties.com/wp-content/uploads/2025/05/Butter-Tart-Competition-2025.pdf>

**LANARK COUNTY MILK PRODUCERS:**

PRIZE MONEY 1st \$8.00, 2nd \$6.00, 3rd \$5.00

- 35. **Blueberry muffins - 3**  
Must be made with a dairy product
- 36. **Cheese scones - 3 wedges**  
Must be made with a dairy product
- 37. **Shortbread cookies - 3**  
Must be made with butter

**JUNIOR BAKING (aged 15 years and younger):**

- 38. **White bread, made with bread machine - 1 loaf**
- 39. **Chocolate chip cookies without nuts - 3**  
Winner agrees to compete at the District 2 level annual meeting in November 2026. The winner from our District competes at the OAAS Convention in Toronto in February, 2027. The District and OAAS competitions require 6 cookies.  
<https://ontarioagsocieties.com/wp-content/uploads/2025/05/Plain-Chocolate-Chip-Cookies-Competition-2025.pdf>
- 40. **A tasty treat including Rice Krispies**  
3 pieces/squares
- 41. **Giant chocolate chip cookie- 1**  
5 - 6 inches wide, without nuts
- 42. **Cookies decorated to reflect theme "Farm to Fork"**  
3 cookies (Ages 9 and under)
- 43. **Cookies decorated to reflect theme "Farm to Fork"**  
-3 cookies (Ages 10 - 15 years)
- 44. **Cupcakes decorated to reflect theme "Farm to Fork"**  
3 cupcakes (Ages 9 and under)
- 45. **Cupcakes decorated to reflect theme "Farm to Fork"**  
3 Cupcakes (Ages 10 -15 years)

**MOST POINTS IN HOME BAKING**

**Classes 1 - 37**

**2nd Most Points**

**3rd Most Points**

**Judge's Choice**

**BEST JUNIOR BAKER (Age 15 and younger)**

Must enter a minimum of three classes (1 to 45)

**703 - BOTTLED GOODS**

**Committee Chair:** Sharon Bjergso 613-267-6833

- Jams, jellies and marmalades must be in 250 ml Jars - no wax
- All other entries in 500 ml jars - no wax
- No food colouring allowed
- Lids and tops must be NEW
- 1 litre (quart) jars will be disqualified

**PRIZE MONEY - 1st \$6.00, 2nd \$5.00, 3rd \$4.00**

SECTIONS 1 - 17 MUST BE SHOWN IN 250ML JARS

SECTIONS 18 - 39 MUST BE SHOWN IN 500ML JARS

Decorative Mason Jar

Regular Mason Jar

250ml

500ml

500ml



**Classes 1-17 MUST BE SHOWN IN 250ML JARS:**

1. **Apple or Crabapple Jelly**
2. **Grape Jelly**
3. **Mint Jelly**
4. **Raspberry Jelly**
5. **Red Currant Jelly**
6. **Red Pepper Jelly**
7. **Any Other Jelly Not Listed - named**
8. **Blueberry Jam**
9. **Peach Jam - Cooked**
10. **Strawberry Jam**
11. **Strawberry and Rhubarb Jam**
12. **Raspberry Freezer Jam**
13. **Raspberry Jam - cooked**
14. **Any other Jam not listed - name**
15. **Chutney - Fruit - any kind**
16. **Marmalade - grapefruit, orange & lemon**
17. **Tomato Butter**

**Classes 18-39 MUST BE SHOWN IN 500ML JARS:**

18. **Applesauce - with spice**
19. **Beet Pickles**
20. **Beet Relish**
21. **Bread and Butter Pickles**
22. **Dill Bean Pickles**
23. **Dill Pickles with garlic**
24. **Dilled Carrots**
25. **Green Tomato Pickles**
26. **Mustard Cucumber Pickles**
27. **Mustard Bean Pickles**
28. **Nine day Cucumber Pickles**
29. **Pickled Eggs**
30. **Sweet Mixed Pickles**
31. **Corn Relish**
32. **Cranberry Relish**
33. **Hot dog Relish**
34. **Ripe Cucumber Relish**
35. **Zucchini Relish**
36. **Any other Relish, not listed - named**
37. **Chili Sauce**
38. **Green Tomato Mincemeat**
39. **Salsa - LABEL - Mild, Medium, Hot**

**40. Gift Pack - Theme: "Farm to Fork"**

Note - "gift packs" need not to be in a basket; in fact we encourage entrants to be creative with their presentation. Must include 3 filled jars with Snap lids. Jars will be judged on appearance only. Gift packs may include appropriate items such as napkins, candles, spices etc. Cost of container and accessories not to exceed \$55.00. No larger than 12" X 14".

**JUNIOR (aged 15 years and younger):****41. Strawberry Freezer Jam**

250ml jar

**42. Raspberry Freezer Jam**

250 ml jar

**Most Points in Bottled Goods****2nd Most Points****3rd Most Points****Judge's Choice****704 - QUILTS**

**Comittee :** Jeannie Seguin & Jo-Anne James

**ALL WORK MUST BE BY THE ENTRANT unless otherwise stated.**

The OAAS (Ontario Association of Agricultural Societies) Quilt Competition will be chosen from among the first prize winners (which meet the criteria) in the **Quilt Sections 1 & 2**. The exhibitor will need to agree to have the quilt considered. The chosen quilt/quilts become 'Best in Show'. If no Quilts meet the criteria for the OAAS competition, 'Best in Show' will be chosen by the judge.

See OAAS rules for Hand and Machine Quilts at:

[https://ontarioagsocieties.com/wp-content/uploads/2024/04/Machine\\_Quilt\\_Competition\\_2024.pdf](https://ontarioagsocieties.com/wp-content/uploads/2024/04/Machine_Quilt_Competition_2024.pdf)

[https://ontarioagsocieties.com/wp-content/uploads/2024/04/Hand\\_Quilt\\_Competition\\_2024.pdf](https://ontarioagsocieties.com/wp-content/uploads/2024/04/Hand_Quilt_Competition_2024.pdf)

- All work must be clean and appear new. Old and soiled work will not be judged. All work must be free from distinct/strong odours.
- Articles exhibited this year may only be brought back next year if entered in a different section
- Articles not adhering to the specifications stated in the prize book and regulation books will be disqualified.
- Preference given to theme related articles
- Machine quilted refers to domestic or long-arm quilting.

**PRIZE MONEY (Section 1-7) - 1st \$25.00, 2nd \$20.00, 3rd \$15.00:**

**1. Quilt, appliquéd, pieced or embroidered, hand quilted.**

Quilts in this category must meet OAAS criteria. Work to be entirely completed by the exhibitor.

OAAS Quilt Competition: The winner in this category agrees to compete at the District 2 level annual meeting in November, 2026. The winner of District 2 then competes at the OAAS convention in Toronto in February, 2027.

**2. Quilt, appliquéd, pieced or embroidered, machine quilted (domestic or long arm)**

Quilts in this category must meet OAAS criteria. Work to be entirely completed by the exhibitor.

OAAS Quilt Competition: The winner in this category agrees to compete at the District 2 level annual meeting in November, 2026. The winner of District 2 then competes at the OAAS convention in Toronto in February, 2027.

**3. Quilt, pieced and hand or machine quilted (domestic or longarm) by exhibitor**

Any design, any size

**4. Quilt, theme related (Farm to Fork)-hand or machine quilted**

Any design, any technique, any size. May be commercially quilted. If so, quilter named.

**5. Quilt, pieced by exhibitor and commercially long arm quilted**

Any design, any size. Quilter named on entry tag

**6. Collaboration quilt, includes work of 2 or more people**

Any design, any size. May be hand quilted, tied or machine quilted. (If commercially quilted, the quilter to be named.)

**7. One block Wonder Quilt**

Any size-hand or machine quilted (domestic or long arm).

**PRIZE MONEY (Section 8-18) - 1st \$12.00, 2nd \$10.00, 3rd \$8.00:**

**8. My first quilt. (Juniors only: Aged 15 and under)**

Any size, any method, (may be a printed panel) hand or machine quilted (domestic or long arm). Must be made within the last 2 years.

**9. My first quilt. (All ages)**

Any size, any method, (may be a printed panel) hand or machine quilted (domestic or long arm). Must be made within the last 2 years.

**10. 3 yard quilt**

Any size - hand or machine quilted (domestic or long arm)

**11. 5 yard quilt**

Any size - hand or machine quilted (domestic or long arm)

**12. Holiday themed quilt (your choice of holiday)**

Any size, any technique- hand or machine quilted (domestic or long arm). (May be commercially quilted. If so, quilter named.)

**13. Precuts quilt**

Using for example: Jelly Roll, Charm, Layer Cake precuts, etc.-any size (May be commercially quilted. If so, quilter named.)

**14. Lap quilt or throw quilt**

Any design. Any size, hand or machine quilted (domestic or long arm.)

**15. Crib quilt, any design**

(except not using a panel), hand or machine quilted (domestic or long arm)

**16. Crib quilt, made using a printed panel**

Hand or machine quilted (domestic or long arm)

**17. Quilt, made using a panel**

Lap or full size quilt (not a crib quilt) hand quilted or machine quilted (domestic or long arm). May be commercially quilted. If so, quilter named.

**18. Rag quilt**

any size.

**PRIZE MONEY (Section 19-28) - 1st \$10.00, 2nd \$8.00, 3rd \$6.00:**

**19. Quilt block pieced**

No larger than 18" in any direction, square or rectangle. Block to be mounted on cardboard or bristol board. Preference given to theme related block.

Attach one edge only so back may be judged

**PRIZE MONEY (Section 19-27) - 1st \$10.00, 2nd \$8.00, 3rd \$6.00:**

**20. Quilt block appliquéd**

No larger than 18" in any direction, square or rectangle. Block to be mounted on cardboard or bristol board. Preference given to theme related block.

Attach one edge only so back may be judged

**21. Quilted pot holders (set of 2)**

Hand or machine quilted -Any size

**22. Quilt top, to be finished**

Any size, any technique

**23. Quilted placemats (set of 2)**

Hand or machine quilted-Any size

**24. Quilted table runner**

Hand or machine quilted-Any size

**25. Quilted tote bag**

Hand or machine quilted-Any size

**26. Small Quilted Christmas item**

Hand or machine quilted-Any size

**27. Article of wool appliqué**

Any Size

**28. Quilted table runner**

Hand embroidered & quilted-Any size

**Viewer's Choice****Most Points in Quilts****2nd Most Points****3rd Most Points****Judge's Choice****705 - HANDICRAFTS****Committee Co-Chairs: Jen Hart & Pam Fergusson**

· All work must be clean and appear new. Old and soiled work will not be judged.

· Articles with distinct/strong odours must be completely aired prior to exhibition or they will not be accepted.

· Articles exhibited this year may ONLY be brought back next year in a different category.

· Articles not adhering to the specifications stated in the prize list and regulations book will be disqualified.

· Theme for 2026 is: 'Farm to Fork'.

**PRIZE MONEY: 1st \$10.00, 2nd \$8.00, 3rd \$6.00**

**Sewing:**

1. **Sleep pants**
2. **Child's sleepwear**
3. **Pullover top**
4. **Christmas Stocking**
5. **Wine bottle gift bag**
6. **Casserole carrier, sew**
7. **Half apron**
8. **Cushion**
9. **Hot pads**
10. **Draft stopper**
11. **Fabric animal stuffed**  
Preference given to farm related
12. **Purse**
13. **Sewn blanket for child, not quilted**
14. **Placemats**  
Set of 2
15. **Fabric bowl cozies**  
Set of 2 matching

**Knitting**

16. **An emotional support chicken**
17. **Shawl or wrap**
18. **Child's sweater or pullover**
19. **Headband**
20. **Child's hat and scarf set**
21. **Pot Holders**  
Set of 2
22. **Slippers**
23. **Beanie**  
Adult size
24. **Infinity scarf**
25. **Table runner**  
No larger than 18" X 60"
26. **Cotton dish cloths**  
Set of 2
27. **Thrummed Mittens or Thrummed Hat**
28. **Cushion**
29. **Hoody scarf**
30. **Cotton knit Tea Towel**

**HEATHER J. MOODIE MEMORIAL KNIT SOCK COMPETITION:**

31. **A pair of knit socks made from self-patterning yarn.**

1st \$19.00, 2nd \$16.00, 3rd \$15.00

**Crochet:**

32. **Crocheted afghan**  
Any size
33. **Crocheted baby blanket**  
No larger than 40" x 40"
34. **Farm animal stuffed toy**
35. **Crocheted Scarf**
36. **Crocheted beanie**  
Adult size
37. **Crocheted Shrug**
38. **Crocheted dish cloth**  
Set of 2
39. **Crocheted granny square throw blanket**
40. **Article made from granny squares**  
Other than a throw blanket
41. **Crocheted socks**
42. **Crocheted slippers**
43. **Crocheted Gnome**
44. **Santa Hat**
45. **Crocheted clutch**

**LOCAL COMMUNITY SERVICE PROJECT:**

These items will be donated to a local charity

**PRIZE MONEY: 1st \$11.00, 2nd \$8.00, 3rd \$6.00**

46. **Knitted Mittens**  
For children 2-6 years old
47. **Knitted Mittens**  
For children 7-10 years old

**JUNIOR HANDICRAFTERS (Ages 15 Years & Younger):**

48. **Crochet phone sleeve**
49. **Article from granny squares**
50. **Crocheted amigurumi stuffed animal**
51. **Knit dishcloth**
52. **Sewn hair accessory**
- Most Points Handicrafts**
- 2nd Most Points**
- 3rd Most Points**
- Most Points Junior Handicrafter**
- Judge's Choice**

**706 - HOBBY CRAFTS**

**Committee Co-Chairs:** Jessica Yuill & Shirley Steele

- Articles must be clean and appear new. Old and soiled work will not be judged.
- Articles exhibited this year may only be brought back next year if entered in a different section.
- Articles not adhering to the specifications stated in the prize list and regulation books will be disqualified.

**PRIZE MONEY - 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$8.00, 3<sup>rd</sup> \$6.00**

1. **A craft that best represents the "Farm to Fork" theme**  
Suitable for a craft fair
  2. **A set of 3 hanging ornaments**
  3. **A set of 2 handmade magnets**
  4. **Any item of leather work**
  5. **A small hostess gift suitable for a "Farm to Fork" Gathering**
  6. **An item made of repurposed/recycled materials**
  7. **Handmade soap in a bar or mold**
  8. **Article of felting**
  9. **Article made from a kit**
  10. **A painting in acrylic, oil, or watercolour**  
Max. size 18" by 24", ready to hang
  11. **A drawing in pencil, charcoal, or pastels**  
Max. size 18" by 24", ready to hang
  12. **Artwork utilizing two or more mediums**  
Mediums used should be clearly stated, max. size 18" by 24", ready to hang
  13. **A tabletop decoration suitable for a "Farm to Fork" gathering**
  14. **Article of embroidery or cross stitch, ready to display**
  15. **A diamond painting**  
Max. size 22" by 28", ready to hang
  16. **An item made from natural materials**
  17. **An item of handmade jewellery**
  18. **Any item of pottery**
  19. **Creatively wrap/decorate a non-perishable food item**  
To be donated to the food bank
  20. **A door hanging suitable for a holiday of your choice**
  21. **Create a small scrapbook with a handmade cover and backing**  
(max. 6 pages) dedicated to memories of the Perth Fair.
  22. **Handmade card with envelope**
  23. **A toy suitable for a child made from felt**
  24. **Article of macramé**
  25. **An item of 3D paper art**
  26. **An item made using Cricut**
  27. **A small garden decoration**
  28. **An article of string art**
- Most Points Hobby Crafts**
- 2nd Most Points**
- 3rd Most Points**
- Judge's Choice**

**707 - PHOTOGRAPHY**

**Committee Chair:** Victoria Yuill

- Photographs must be taken by the exhibitor and not previously exhibited at Perth Fair
- Only one entry per exhibitor permitted in each class
- Pictures can be either colour or black & white and can be up to 5" x 7" in size
- Printed pictures MUST have a 1" (2.5 cm) WHITE border around the image
- Theme for 2026 is 'Farm to Fork'

1. **Fire / Flames**
2. **Antique Farm Equipment /items**
3. **Farm Life**
4. **Farm Animals**
5. **A group of four pictures depicting: Breakfast, Lunch, Dinner & Dessert**
6. **Dinner Place setting**
7. **Set Holiday Table**
8. **Holiday Feast**

**JUNIOR (aged 15 years and younger):**

9. **Baby Farm animals**
  10. **Baking /Cooking**
- Most Points Photography**  
**2nd Most Points**  
**3rd Most Points**  
**Judge's Choice**

**708 - WOODWORKING**

**Committee Chair:** Derek Seguin

- **NO KITS – unless specified**
- **No entry can exceed 24" x 12" x 24" size in any direction**
- Articles exhibited this year may only be brought back next year if entered in a different section.
- Articles not adhering to the specifications stated in the prize list and regulation book will be disqualified
- All articles must appear clean, new and unused.

**PRIZE MONEY - 1<sup>st</sup> \$10.00, 2<sup>nd</sup> \$8.00, 3<sup>rd</sup> \$6.00**

1. **Tool box**
2. **Item using "Live Edge"**
3. **Scroll saw item**
4. **Turned Article**  
(no bowls)
5. **Turned bowl**
6. **Candle holder/ Candle stick**
7. **Carved article**  
Any technique: i.e. hand, power or chainsaw carved
8. **Plant Stand**
9. **Charcuterie board**

10. **Useful Wooden Item, Not Turned**
11. **Item depicting the theme of 'Farm to Fork'**
12. **Open Class**  
May include use of a kit, but cannot be exclusively from a kit
13. **Advanced Woodworking project**  
Project reflecting high skill level, quality of design, construction and finish.

**JUNIOR WOODWORKING  
(AGED 15 YEARS & UNDER)**

**JUNIOR (aged 15 years and younger):**

14. **Wooden Birdhouse**
- MOST POINTS WOODWORKING**  
**2nd Most Points**  
**3rd Most Points**  
**Judge's Choice**

**709 - ANTIQUES**

**Committee Chair:** Gilles Seguin

- All exhibits are exhibited at the owner's risk
- NOTE: A secure area will be provided for all items
- Antiques must be at least 50 years old, unless otherwise specified
- Entries will be judged on condition and presentation, not just age
- In fairness to all exhibitors, dealers in antiques will not be eligible to enter
- A written statement giving historical interest and approximate age would be appreciated but is not necessary
- We suggest using clear plastic sleeves or clear zip lock bags to display items for #4, #5 & #6. They provide a surface to attach your entry tag without damaging your exhibit.
- **No entry can exceed 14"X14" in size.**

**PRIZE MONEY - 1<sup>st</sup> \$6.00, 2<sup>nd</sup> \$5.00, 3<sup>rd</sup> \$4.00**

1. **Vintage Hat pin**
  2. **Old pocket watch**
  3. **Pearls, in any setting, displayed in a box**
  4. **Old Professional posed photo of a child or children**  
Originals only
  5. **Old Bible**
  6. **Old Property Deed**
  7. **Vintage metal tin with lid**
  8. **Antique Miniature Sad iron (sad doll iron)**
  9. **Cobbler's Anvil**
  10. **Antique hand drill**
  11. **Vintage Water/Juice Pitcher**
  12. **Article of uranium glass**
  13. **Unusual piece of China or glass**
  14. **Carnival Glass cream and sugar set**
- Most Points Antiques**  
**2nd Most Points**  
**3rd Most Points**  
**Judge's Choice**

**603 - MAPLE SYRUP, MAPLE SUGAR**

**Committee Chair:** Frances Somerville

Exhibits for classes 1-3 must consist of 1-250 ml. Kent style bottle. Bottles are available at the Fair office. Syrup should be packed hot (180° - 200°).

- All maple products must be shown according to specification of sections 5-7, re: container size and weight.
- Any type of box can be used to display item # 4
- Syrup under "66° Brix" (66% sugar) and maple syrup entered in the wrong colour class will be disqualified.
- **Not more than one entry per section per exhibitor.**
- Score sheets may be picked up with the exhibit on completion of fair.
- A colourimeter will be available the evening of drop off, so maple syrup may be entered into the proper section. The committee will not be responsible for placing the exhibit in the proper section.

Winner of **AMBER** section agrees to compete at the District 2 level Annual meeting in November 2026. The winner from our district competes at the OAAS convention in Toronto in February 2027.

**PRIZE MONEY - 1st \$17.00, 2nd \$14.00, 3rd \$11.00, 4th \$8.00, 5th \$7.00, 6th \$6.00**



1. **Maple Syrup - Canada grade A - golden**
2. **Maple syrup - Canada grade A - amber**  
Winner of the Pure Maple Syrup, Canada Grade A - Amber agrees to compete at the District 2 level annual meeting in November, 2026. The winner from the District competes at the OAAS convention in Toronto in February, 2027.  
[https://ontarioagsocieties.com/wp-content/uploads/2024/04/Maple\\_Syrup\\_Rules\\_2024.pdf](https://ontarioagsocieties.com/wp-content/uploads/2024/04/Maple_Syrup_Rules_2024.pdf)
3. **Maple syrup - Canada grade A - dark**
4. **Maple sugar - soft**  
1(one) 125 gram box of small pieces
5. **Maple butter**  
1 (one) 250 ml icebox jar
6. **Stirred Sugar**  
1 (one) 250 ml icebox jar (any grind)
7. **Maple jelly**  
1 (one) 250 jar
8. **Any maple product**  
That you have made that is unable to be entered in any of the above classes

9. **A gift basket of maple products**  
That you made with the theme "Farm to Fork"

**JUNIOR (aged 15 years and younger):**

10. **Maple syrup -Canada grade A**  
1 (one) 250 ml bottle from any class

**Most Points Maple**

**2nd Most Points**

**3rd Most Points**

**Judges Choice**

**604 - HONEY**

**Committee Chair:** Frances Somerville

- Exhibits for Classes 1, 2 and 3 will be displayed in 1 (one) 375 ml unmarked glass jar. Jars are available at the Fair office.
- Exhibit 6 must be shown according to specification of container size – 250 ml jar
- **Not more than one entry per section per exhibitor.**
- Winner of **LIQUID HONEY - ONTARIO #1 WHITE** agrees to compete at the District 2 level Annual meeting in November 2026. The winner from our district competes at the OAAS convention in Toronto in February 2027.

**PRIZE MONEY - 1st \$17.00, 2nd \$14.00, 3rd \$11.00, 4th \$8.00, 5th \$7.00, 6th \$6.00**

1. **Pure, Ontario #1 honey - white**  
1 (one) 375 ml Jar  
Winner of Best of Show (Pure, Ontario #1, White Honey) agrees to compete at the annual District level in November 2026. The winner from the District competes at the OAAS convention in Toronto in February 2027.  
<https://ontarioagsocieties.com/wp-content/uploads/2025/05/Liquid-Honey-Competition-2025.pdf>
2. **Pure, Ontario #1 honey - golden**  
1 (one) 375 ml Jar
3. **Pure, Ontario #1 honey - amber**  
1 (one) 375 ml Jar
4. **Comb honey**  
1 Block 3" x 4" (in container)
5. **Beeswax**  
1 Block approx. 1 lb.
6. **Creamed honey - pure-Ontario #1**  
1 (One) - 250 ml jar
7. **A gift basket product**  
A basket of Honey products you made with the theme "Farm to Fork"
8. **Any honey product - pure Ontario #1**  
That you have made that is unable to be entered in any of the above classes

**JUNIOR (aged 15 years and younger):**

9. **Honey - pure Ontario #1**  
1 (one) 375 ml jar from any class

**Most Points Honey**

**2nd Most Points**

**3rd Most Points**

### HOW TO ENTER TAG CLASSES

1. Pick the classes you want to enter. It is best to order a tag for every class you think you might enter. You must have a tag for each exhibit. If you do not use them all, that's okay.
2. To enter, register online at <https://www.assistexpo.ca/perthfair> or fill in the entry form at <https://www.perthfair.com/entry-forms> and submit it in person or by e-mail. Please fill in all information requested, including birthdate if under 18 years of age.
3. The office is open Monday to Friday during August and is located in the AGRICON building on the fairgrounds. Should the office be closed please leave them in the mail slot in the door.
4. When we receive your entry form it will be entered on a first in, first entered basis and your TAGS will be printed within two business days, starting after **August 1st**.
5. Tags must be picked up at the office BEFORE 4pm, Wednesday, September 2, 2026.
6. Due to space constraints all information may not be printed on tags - the prize list has the full requirements and the rules that must be followed to qualify for prizes.
7. Bring your exhibit with the tag attached to the Lindsay Campbell Horse Barn or Homecraft Building on Wednesday, September 2, 2026 between 6:30 p.m. and 9:30 p.m.; unless otherwise stated.
8. Judging will take place Thursday, September 3rd, 2026 at 9:00 a.m.; unless otherwise stated.
9. Please pick up your entries Monday, September 7th, 2026. Entries not picked up at this time will be composted.
10. For Junior entries, please pick up your entry items between September 7<sup>th</sup> and September 30<sup>th</sup> at the Fair Office. Entries not picked up AFTER September 30<sup>th</sup> will be composted.
11. For winning entries, prize money will be mailed to you after the fair. Please indicate on the entry form if you wish the cheque to be addressed to someone other than the exhibitor (i.e. parent instead of child's name).



Box 158, 50 Arthur St. Perth, ON K7H 3E3  
 Phone 613-267-4104 Fax 613-466-0432  
 E-mail: office@perthfair.com

### GENERAL ENTRY FORM

Name _____ Address _____ Town/Postal Code _____ Phone _____ Date of Birth (if under 18) _____ E-mail: _____	The undersigned proposes to exhibit the articles named on this entry form at the Perth fair and does hereby certify that the said articles are entered in accordance with the Rules and Regulations contained in the prize book and agrees to be governed by these said rules and regulations.  <hr style="width: 80%; margin: 0 auto;"/> Signature of exhibitor Each exhibitor must have his/her own entry form. This form can be brought, mailed, faxed or emailed to the fair office. <b>Entrants are encouraged to enter at <a href="http://www.assistexpo.ca/perthfair">www.assistexpo.ca/perthfair</a></b>
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1st time entering YES \_\_\_\_\_ NO \_\_\_\_\_ If No, has your address changed YES \_\_\_\_\_ No \_\_\_\_\_

#	Class	Section	Short Description	Office use
1	707	2	Water (Sample entry)	
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Due to time constraints we are unable to call back to confirm receipt of entry form forms.

Note: Perth and District Agricultural Society collects personal information solely for the purpose of managing the Perth Fair. We do not distribute our mailing list. Use of any exhibitor's name for publicity or promotion (e.g. some sponsored classes) will only be done with exhibitors prior written approval.

Membership & entry fee will be deducted from prize money where applicable.

GENERAL ENTRY FORM cont'd

#	Class	Section	Name of Animal
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