



## GENERAL ENTRY FORM

Box 158, 50 Arthur St. Perth, ON, K7H 3E3  
 Phone 613-267-4104 Fax 613-267-3086  
 email: office@perthfair.com

**Poultry, Eggs, Syrup, Honey, Hay, Field Crops, Seed & Grain, All Vegetables, Flowers,  
 Baking, Bottled Goods, Quilts, Handicrafts, Hobby Crafts, Photography, Junior & Poster, 4-H**

The undersigned proposes to exhibit the articles named on this entry form at the Perth Fair and does hereby certify that the said articles are entered in accordance with the Rules and Regulations contained in the Prize Book and agrees to be governed by these said Rules and all of the Regulations

\_\_\_\_\_  
 signature of exhibitor

Each exhibitor must have his/her own entry form. This entry form should be brought, mailed, emailed or faxed to the Perth Fair Office located in the Agricon/Jaycees Building on the Perth Fairgrounds between August 3 & 31, 2010. Office Hours during August 9:30 a.m. - 3 p.m., Monday – Friday, or leave in the mailbox.

PLEASE USE BLOCK LETTERS:

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Street

\_\_\_\_\_  
 Town Postal Code

\_\_\_\_\_  
 Telephone

Date of Birth (if 18 or under) \_\_\_\_\_

Have you entered in previous years? YES [  ] NO [  ]  
 If "yes" has the address changed since last entering? YES [  ] NO [  ]

#	Class	Section	office use	Short Description of article exhibited	Entry Fee (Poultry)
				<b>EXAMPLE</b>	
1	705	26		Pair of Adult Mittens	
2	22	3		Cornish AC - cockerel	.50

#	Class	Section	office use	Short Description of article exhibited	Entry Fee (Poultry)
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					

**Due to time constraints we are unable to call back to confirm receipt of faxed or emailed entry forms.**

**Entry Fees Poultry Subtotal** \_\_\_\_\_

Note: Perth and District Agricultural Society collects personal information solely for purposes of managing the Perth Fair. We do not give away or sell our mailing list. Use of any exhibitor's name for publicity or promotion, e.g. in some sponsored classes, will be done only with exhibitor's prior written approval.

**Membership & entry fee will be deducted from prize money if applicable.**

# GENERAL ENTRY FORM cont'd

#	Class	Section	office use	Short Description of article exhibited	Entry Fee if applicable
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
25					
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29					
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32					
33					
34					
35					
36					
37					
38					
39					
40					
41					
42					

**Total Poultry Entry Fees Due** \_\_\_\_\_

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